

Hobbs City Commission

Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, May 17, 2021 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1
Joseph D. Calderon
Commissioner – District 4

Christopher R. Mills
Commissioner – District 2
Dwayne Penick
Commissioner – District 5

Larron B. Fields
Commissioner – District 3

Don R. Gerth
Commissioner – District 6

Regular in-person meetings have now resumed in the Hobbs City Commission Chamber. Members of the public are asked to wear a face mask and follow social distancing guidelines. The public is invited to address public comments to the Commission in person at the meeting or submit written comments prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on May 17, 2021, addressed via email to the City Clerk at ifletcher@hobbsnm.org or faxed to (575) 397-9334.

AGENDA

City Commission Meetings are Broadcast Live on KHBX FM 99.3 Radio and Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

- 1. Minutes of the May 3, 2021, Regular Commission Meeting
- 2. Minutes of the May 3, 2021, Budget Work Session
- 3. Minutes of the May 10, 2021, Special Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

- 4. Proclamation Proclaiming the Month of May, 2021, as "Mental Health Awareness Month" (Ms. Carrie Cooper, CEO, Guidance Center)
- 5. Proclamation Proclaiming May 16 22, 2021, as "Emergency Medical Services Week" (Barry Young, Deputy Fire Chief)
- 6. Recognition of City Employees Milestone Service Awards for the Month of May, 2021 (Manny Gomez, City Manager)
 - 5 years Shawn Smith, Building Maintenance
 - > 5 years Terri Lewis, Teen Recreation Center
 - 5 years Jasmine Boyd, Utilities
 - ➤ 15 years Kenneth Brotherton, Wastewater Treatment Plant

<u>PUBLIC COMMENTS</u> (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

Due to COVID-19, public comment may be submitted in person or in writing. Written comments should be submitted to the City Clerk at **ifletcher@hobbsnm.org** or faxed to (575) 397-9334 no later than 4:30 p.m. on the day of the meeting, May 17, 2021.

<u>CONSENT AGENDA</u> (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

None

DISCUSSION

<u>ACTION ITEMS</u> (Ordinances, Resolutions, Public Hearings)

- 7. Resolution No. 7051 Authorizing a Memorandum of Agreement with Lea County for a Financial Contribution of \$300,000.00 to the City of Hobbs for the Purpose of Constructing a Veterans Memorial (Valerie Chacon, Deputy City Attorney)
- 8. Resolution No. 7052 Adopting Budgetary Adjustment #6 for FY 2020-2021 Increasing Total Expenses by \$323,382.15 (Toby Spears, Finance Director)

- 9. Consideration of Approval of Bid No. 1589-21 for Construction of Veterans Memorial Park and Recommendation to Accept the Bid of CDR Construction, Inc., in the Amount of \$1,470,860.87 (Including NMGRT) (Shelia Baker, General Services Director)
- 10. Resolution No. 7053 Adopting the Preliminary Budget for FY 2021-2022 (Toby Spears, Finance Director)
- 11. Resolution No. 7054 Authorizing the Mayor to Execute an Employment Agreement with Manny Gomez as City Manager (Valerie Chacon, Deputy City Attorney; and Nicholas Goulet, Human Resources Director)
- 12. Resolution No. 7055 Accepting the U. S. Army National Guard Recruitment Building Located at 5002 Jack Gomez Blvd., Hobbs, New Mexico (Valerie Chacon, Deputy City Attorney)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

- 13. Next Meeting Date:
 - City Commission Regular Meeting - Monday, June 7, 2021, at 6:00 p.m.

<u>ADJOURNMENT</u>

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.